

The Edo period (1603 –1868)

Senju was a Shukuba-machi*!

Senju was one of the Four Stations of Edo on the Edo Five Routes leading to the outer provinces of Japan in the Edo period. The Stations flourished as the first towns where travellers began their journey and as the suburban towns where the locals of Edo enjoyed

themselves. Senju-shuku (Senju Post Station) had the greatest

artists.

population and number of houses among the Four Post Stations. In fact, it was a prosperous and fashionable town with more merchant houses than inns where successful merchants supported

The Meiji to early Showa period

What is "大千住 (Oh-senju)"?

The term "大千住 (Oh-Senju)", which was used from the Meiji to early Showa era, also appears in the book written by Ogai Mori (1862 –1922), a famous Japanese novelist who lived in Senju when he was young. Since " 大 (Oh)" means "Big/Great" in Japanese, it suggests that the prosperity of Senju during the shukuba-machi era continued. This map intro<mark>duces the area known as</mark> Oh-Senju which is north of Sumidaga<mark>wa River.</mark>

A nice town in east Tokyo

Senju now has five universities, fashionable station buildings, lively shopping streets, bar alleys and excellent traffic access as well as myriad tranquil alleys and the riverside of the glorious Arakawa River. A nice little town in east Tokyo where the new and old coexist in perfect harmony. Let's explore the treasures of Senju!

&Shukuba-machi (Post Station)---Lively, busy towns on the major roads in the Edo period where travellers and horses took a rest or stayed overnight, and



From ¥8,300 per person per night (single room) / Relaxing hotel popular with business and leisure travellers

How to Enjoy

town also has characteristics of the Meiji, Taisho and Showa periods

(1868 –1989). Although it is great fun to shop in the station buildings,

Public baths (Sento) and bars

Senju is one of Tokyo's foremost towns for public

bathhouses and bars. So, let's en<mark>joy them both.</mark>

Staying overnight will allow you <mark>to have even deeper</mark>

experiences. Wash out your daily stress in relaxing

large bathtubs, treat yourself to <mark>rich bar hopping,</mark>

8 public baths (Sento) in Senju

refreshed even once a week. I want many people to

visit bathhouses more casually as there are many

Furo-Wakuzo, a trendy entertainer

living in Senju. According to him,

what is unique about Senju is that

you can choose whether you go to an

old graceful bathhouse or to the ones

with modern facilities according to

appearance are in fact concentrated

around Tokyo. This is due to there

assigned to build a public bathhouse

after the Great Kanto Earthquake

your feeling of the day. Public

bathhouses wit<mark>h temple-like</mark>

being one carpenter who was

public baths close by in Adachi City." says

'Soaking in the large bathtub ma<mark>kes you feel so</mark>

then, just dive into a clean futon bed.

there is a fascinating Senju town out there. Let's step into this

(Sakaba)

distinctive town in Tokyo and make the most of you<mark>r time!</mark>

Enjoying two "S"s

The unique history of Senju as

nfants and toddlers¥80

E.S. or J.H.S. students

(1923), which was the time when most buildings in

Tokyo were burnt down. The carpenter fully utilised

his skills to build a bathhouse which had never been

seen in order to cheer Tokyo up. The completed

popular. Then, bathhouses were built copying the

You can visit such profound temple-like bathhouses

bathhouse surprised people and became very

style one after another during the restoration

here in Senju. Alternatively, there are modern

swimming pool too. Enjoy exploring Senju town's

Kita-Senju Station, then, you will find a number of

impressive bar alleys with a long history, such as a

long narrow street so-called "Nomiyoko (Bar Alley)"

Showa 30s (1955–1964) style. The number of eating

and drinking places owned by young people is also

on the increase these days. Come and experience

their hospitalities, exclusive dishes and the spaces

they created. Also, lots of fun drinking events are

held here. Now, bars in Senju are so cool!

There are a number of inns in Senju.

A number of charming inns

and "Mainichi Dori Bar-and-Grill Street" which i

public baths and a bathhouse with a small

Bars (Sakaba) in Senju

Turn left after coming out of the West Exit of

period.

treasures!

Shukuba-machi (post station) started from the Edo period (1603 -1868). The

福水旅館 Fukusui Ryokan 3-52 Senju, Tel: 03-3881-4001 From ¥3,800 per person per night. /



Enjoy buildings with a



spensary room used from 1848 to round 1970 (usually not open to the public). Nagaya-Mon Gate also remain



名倉医院 Nagura Clinic / 5-22-1 Senju, Tel: 03-3888-7711



story's floor which makes the first floor more spacious to carry in goods, and protruding beams which provide the house with deep eaves (dashigeta-zukuri). The dwelling house of Itagaki, located between the houses of Yokoyama and Shimomura, was built in the early Showa period (1926 –around 1940). A Japanese style house with a western style drawing room was popular around that time.

The air raids of WW2 mainly burnt down the south part of Senju, yet the north half survived and so we can still see attractive buildings there which reveal the history and industry of Senju.

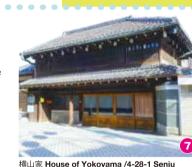
Fashionable shops created using old buildings have

Ikkenya (detached house) shop

rapidly increased in Senju, such as a creative cuisine restaurant "萌蔵 Moezo" which was opened by Ms. Akemi Shimakawa. She opened sister stores one after nother using old constructions and says "It is a shame to tear down old buildings. I like to renovate them without impairing their lovely old tastes." Also, a cute standing bar with a 1.8m width frontage called "八古屋 Yakoya" was completed after 2 years of DIY by the bar owner Mr. MAH. The building has been used as a sushi restaurant, shoe shop and stamp shop and its history goes back before WW2. Mr. MAH says "I left the original materials as much as possible including windows, beams and wires. I am attracted to them because they are authentic." The bar's casual style and low-priced food/drinks (1,100 yen for 3 tickets) became popular and so young people gather every night. An event called "Senju Fresh Yakoya Night" which connects unique people who gather at the bar has been held a number of times, and a new project is

coming up. The stories growing from the architecture in Senju are n so vibrant. Enjoy the townscape and make the most of your time by visiting

Ikkenya (detached) shops.



quaint taste

with unique systems where the masters had a bone-setting

kind of sung narrative) visited there on

At present, the eighth generation continues

to practice at an orthopaedic clinic with

modern facilities in the same location.

Close to the metropolis and adjacent to

farming areas, Senju had a number of

Jisukigami (recycled paper) wholesalers

from the Edo period a<mark>nd was said to be the</mark>

Attractive buildings

centre of its distribution.

Entertainers of rakugo (comic story<mark>) or naniwabushi (a</mark>

occasion to cheer up patients.

license and patients were hospitalised and treated.

横山家 House of Yokoyama /4-28-1 Senju 終Inside is not open to the public



下村家 House of Shimomura /5-19-11 Senju *Inside is not opened to the public



板垣家 House of Itagaki /5-6-7 Senju ※Inside is not opened to the public





Try Senju speciality

Mr. Masanobu Ando Story about Senju leeks Do you know that Senju has Japan's only

over 100 years history

wholesale market that is dedicated to leek? Leeks selected by discerning leek merchants are traded there. They are called "Senju *Negi* (leek)" and are especially tasty in the winter.

"Senju leeks are smooth, heavy and spicy hot with a luscious aroma if you chop even a small amount. If you boil them, they will retain their shape and become tender and sweet." says Mr. Masanobu Ando, of a leek merchant "Negishige". Although Senju leeks are universally praised, they were only for wholesale and distributed to some restaurants, such as grilled chicken shops, Soba (buckwheat noodles) shops, etc. Therefore, Mr. Ando became a central figure in opening up new distribution channels for the leeks, and they are now seen at supermarkets and available for order. Mr. Ando feels that "I want children who dislike leeks to know their deliciousness and teach them that Senju has a local speciality.", so he distributes them for local elementary school lunches, and eagerly hosts school field trips. When the school kids try Tempura of leeks and small fish, they say "Sweet!", "Yummy" in unison.

Senju Speciality, Tuna and Leek **Hot Pot**

Negima-nabe (Tuna and Leek Hot Pot), a dish for common people during the Edo period, is now quietly gaining momentum in Senju. After all, here is the town of "Senju leeks" that also has Tokyo's only wholesale market exclusively dedicated to Marine Products so called "Seniu Riverside Fish Market". Thus, the members of "Senju Asunaro Group" decided that there was no choice but to start serving negima-nabe at events in the market and all around Senju. They opened their recipes to the public, and restaurants in Senju have gradually been adding it to their menu.



residential areas.

echo starts at 6am in "山柏青果物市場: Yamagashiwa Market 14". Only Senju leeks have solid roots even after rinsing. You can but Senju leeks in "足立市場: Adachi Wholesale Seafood Market 15 " or " 葱茂: Negishige 16"



Sakanaya 17 " (4-11-6 Senju), from ¥4,000 per person, Tel: 03-3881-4286 [Reservation only]; "ちゃぶ台 Chabudai" (3-17 Senju); "一歩一歩 Ippo Ippo" (3-53 Senju) and its sister stor [Reservation only]; "粋心亭 Suishin-Tei" (2F 3-57-2 Senju) [Reservation only]



Stroll around while discovering the history and culture of Senju. Let's collect the stamps to complete the little pictures on this map. If you collect 7 stamps or more from 10 stamp points, you can get a small gift at Senju-machi-no-eki!

(1 gift per person per time) *Please note that the stamps might be unavailable due to

Enma-Daio* [Akamon-dera Temple] The Four Stations of Edo including Senju were ne gateways to Edo, so great Enma-Daio may be eping an eye on the people!? In Senju, he is enshrined in two temples -Akamon-dera (Shosen-ji) Temple and Konzo-ji Temple. In the former temple, you can see the statue of him in January and July during the "Unveiling

> 7 or more stamps for a

mall gift here



of Enma" (temple

The former fish shop, built in the Taisho period (1912-1926), was renovated into a rest space. There remain show-windows, elaborately designed coloured glasses of that time and an "earthquake pillar' said to be built after the Great Kanto earthquake of 1923.



Open: 9:00 -17:00 (10:00 -16:00 from 1st to 3rd Jan)

Miniature Mt. Fuji

[Okawacho Hikawa-jinja Shrine/Senju-jinja Shrine] There are three fujizuka (miniature Mt. Fuji) in Senju which were created with the lava and sands brought from Mt. Fuji. During the Edo period, Mt. Fuji worship was highly popular and many fujizuka were created for those who cannot go there directly. Okawacho Hikawa-jinja Shrine has the fourth oldest fujizuka among 23 cities in Tokyo

(created in 1810), which you can climb up freely. The shrine also holds a festival, usually on July 1st.

> **Basho Matsuo** A stone statue of a celebrated haiku poet, Basho Matsuo (1644 - 1694) with his writing brush is located near the Adachi Wholesale Seafood Market. Senju is known as the departing point where Basho set off on his journey to the north in 1689, so there is a number of monuments relating to him. Anyone is welcome to eat at the bistros within

Statue of a haiku poet,

The first haiku in "Oku no Hosomich (The Narrow Road to the Deep North) as created in Seniu

the market.



There was an irrigation canal called "Motojukubori" through which water was drawn from Sumidagawa River. It is said that an ukiyo-e artist, Hokusai Katsushika (1760 -1849), drew "Senju in Musashi Province" (one of "Thirty-six



Views of Mt. Fuji") from the water gate of Motojukubori here. Let's compare the current landscape with his Ukiyo-e and think back to the Edo period.



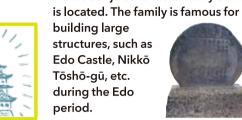
Kan-kan (clink-clink) Jizo [Anyo-in Temple]

As the name suggests, your wish is said to be fulfilled by clinking a Jizo (stone guardian deity) with a small stone and then praying. Due to this custom, the Jizo's appearance has changed since its creation in Genroku 12 (1699). We can feel the passing of time and the thoughts of people who have made wishes.



Site where Kora Family's house was located

The Kora family were the chief carpenters who worked for the Tokugawa shogunate, and built about a 33,058-square-meter secondary residence in Kanbun 10 (1670) around the area





In cooperation with: Federation of Adachi City Shopping Street Promotion Association, and Senju le-Machi group

